

UNOFFICIAL COPY

09.029850



Prepared by Sarah Fonseca

██████████
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB# ██████████ 6995

Doc#: 1000547026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 09:07 AM Pg: 1 of 2

Return to:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, PO Box 2026, Flint, MI 48501-2026 a Delaware Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage dated 10/11/07, executed by **Jose A. Garcia**, an unmarried man, to **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **First Horizon Home Loans, a Division of First Tennessee Bank N.A.**, recorded on 10/18/07 as **Document No. 0729108275**, in the Office of the Recorder, County of **Cook**, State of **Illinois**, and covers the following described real property and all improvements:

THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 24 FEET OF LOT 60 AND THE NORTH 8 FEET OF LOT 61 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE, PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIAN RAILROAD COMPANY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

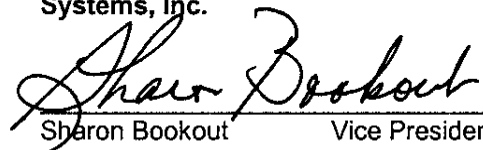
BEING THE SAME PREMISES AS CONVEYED IN DEED FROM JAMES W. SWINFORD AND CHERYL A. SWINFORD, HIS WIFE RECORDED 9/22/05 IN DOCUMENT NUMBER 526502181, IN SAID COUNTY AND STATE.

Parcel ID # 19-17-406-017-0000

Property address: 5922 South Parkside Ave, Chicago, IL 60638

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 4th day of **November, 2009**.

**Mortgage Electronic Registration
Systems, Inc.**


Sharon Bookout Vice President

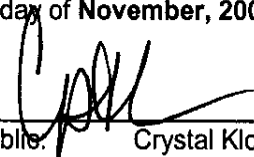
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State of Oklahoma
County Of Oklahoma

On this 4th day of **November, 2009**, before me, a Notary Public, in and for said county, personally appeared **Sharon Bookout**, to me personally known, who being by me duly sworn did say that she is the **Vice President of Mortgage Electronic Registration Systems, Inc.**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 4th day of **November, 2009**.





Notary Public: Crystal Klohn
My Commission Expires: 5/11/10

Property of County Clerk's Office