## **UNOFFICIAL COPY**

09-032094

BK FILE ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1000557013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/05/2010 08:50 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to Deutsche Bank National Trust Company as Trustee for Harborview Mortgage Loan trust 2005-9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jeffrey A. Rosenberg and Aan F. Rosenberg to Washington Mutual Bank, FA, dated November 21, 2003, and recorded on December 15, 2003 as Document No. 0334920231 in the Cook County Recorder of Deeds, in the State of Illinois, conveying the property known as:

Lot 60 in Creekside Unit 2, being a subdivision of part of the north 1/2 of fractional Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded August 23, 1985 as document number 85161216, in Cook County, Illinois

Commonly known as 1207 W. Kingsley, Arlington Heights, II 50004

Permanent Index No.: 03-06-112-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

JPMorgan Chase Bank, National Association

By:

Bethany Hood

Attorney in Fact

Mathew Holmes Attorney in Fact

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| STATE OF MN   |
|---|
| COUNTY OF LAKETA SS.)   |
| and State aforesaid, DO HEREBY CERTIFY THAT  Attorney in Fact  respectively of  Attorney in Fact  respectively of   |
| personally known to me to be he same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes increase serior forth; and that the seal affixed to the foregoing instrument is the corporate serior said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. |
| Witness my hand and notarial seal on 2 day of been by, 2009.  |
| · Misky   |
| Notary Public in and for said State My commission expires on 1313   |
| x, seminoset expires oil 1371)  |

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX



Krh

Cook County Recorder/Box: 254