

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1000510022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 09:55 AM Pg: 1 of 3

Loan No. 06031711

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA M JENNINGS, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 11, 2002, and recorded on November 22, 2002, in Volume/Book Page Document 0021298250 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-31-304-012-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18153 LAKE SHORE DRIVE, ORLAND PARK, IL, 60467 ✓
Witness my hand and seal 12/08/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/08/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: JAMMIE PAYONGA / ONG
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100015901012157053
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0603171711
County of: COOK COUNTY
Investor No: T31330
Outbound Date: 12/01/09
Investor Loan No: 1683944316

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Loan No: 0603171711

Exhibit A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 43.00 FEET OF THAT PART OF LOT 9 BOUNDED AND DESCRIBED AS FOLLOWS: ✓
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 88 DEGREES 38
MINUTES 59 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9 A DISTANCE OF 21.35
FEET; THENCE NORTH 01 DEGREES 21 MINUTES 01 SECONDS WEST 22.60 FEET TO THE POINT
OF BEGINNING; THENCE SOUTH 88 DEGREES 38 MINUTES 59 SECONDS WEST 85.00 FEET;
THENCE NORTH 01 DEGREES 21 MINUTES 01 SECONDS WEST 148.00 FEET; THENCE NORTH 88
DEGREES 38 MINUTES 59 SECONDS EAST 85.00 FEET; THENCE SOUTH 01 DEGREES 21 MINUTES
01 SECONDS EAST 148.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN THE
PRESERVE AT MARLEY CREEK 1ST RESUBDIVISION, IN THE SOUTHWEST 1/4 AND PART OF
THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office