INOFFICIAL C

SUBORDINATION OF LIE

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036

Rolling Meadows, IL 60008 ACCOUNT # 4300126170



1000512257 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2010 02:32 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 10th day of February, 2009, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0904126145 made by Bruce E. Killion and Davahn Keovorabouth Killion, BORROWER(S) to secure an indebtedness of **TWO HUNDRED THOUSAND and 00/100** DOLLARS, since then reduced to **ONE HUNDRED EIGHTY-FIVE THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-18-212-046-0000 Vol. 0100 Property Address: 626 Drexel Avenue, Glencoe, IL 60022

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed s'hali be subject and subordinate to the lien of the Party of the Second Part dated the // day of recorded in the Recorder's office of Cook County in the State of Illinois as document No._ and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED SEVENTEEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. AS RECORDED CONCURRENTLY HEREWITH

DATED: December 7th, 2009

Kristin Kapinos, Consumer Loan Underwriter

1000512257 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS. County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before methis day in person and severally acknowledged that as such Consumer Loan Underwriter, he she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. OFFICIAL SEAL OFFICIAL SEA
Judia S. hull
Judith C. Sihweil, Notary Commission Expires May 4 ^{th,} 2011
SUBORDINATION OF LIEN (Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

1000512257 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 7 (EXCEPT THE EAT 33.50 FEET THEREOF, LYING NORTH OF THE SOUTH 39.0 FEET THEREOF AND EXCEPT THE EAST 15.50 FEET OF THE SOUTH 39.0 FEET THEREOF) TOGETHER WITH ALL OF LOT 8 IN BLOCK 28 IN CHICAGO NORTH SHORE (AND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-18-212-046-0000 Vol. 0100

Property Address: 626 Drexel Avenue, Glencor, Illinois 60022