BOX 178

UNOFFICIAL COPY

NAME: FIRST NO TO ENVISA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 10/28/09, the following described mortgage:

Doc#: 1000526190 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/05/2010 11:14 AM Pg: 1 of 2

Date: January 19, 2006 / mr unt of Debt: \$ 136,000.00

Mortgagor: DERVISA PF.AS.(O)

Mortgagee: M.E.R.S., INC. AS NOW! NEE FOR AMERICA'S WHOLESALE LENDER

Recorded on February 15, 2006 A.D. cument 0604604092 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 12-11-119 023-1024
Commonly known as: 5343 NORTH DELPHIA A /ENUE UNIT 344, CHICAGO, IL 60656

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

INCRTGAGE PLECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.")

bу.

Certifying Officer

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that the Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that the Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County and State, does hereby acknowledge that the Undersigned County acknowledge that the Undersigned County acknowledge the Undersigned County acknowledge that the Undersigned County acknowledge the Unde

Subscribed and Sworn before me

Notary Public

My Commission Expires 01/31/12

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0928966

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBER 344, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION, 965.76 FEET; THENCE SOUTH 304.06 FEET TO THE PLACE OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WFST, 300.15 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 1 DEGREES 38 MINUTES 10 SECONDS EAST ALONG SAID WEST LINE, 143.36 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 353.71 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANCLES TO THE NORTH LINE OF SAID LOT 3, 157.33 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 57.76 FRET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 9.43 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM WADE BY MCNERNEY - GOSLIN, INCORPORATION AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22657912; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX NO. 12-11-119-023-1024

Commonly known as:

5343 NORTH DELPHIA AVENUE UNIT 344 CHICAGO, IL 60656

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0928966