## **UNOFFICIAL COPY**

**BOX 178** 

NAME: KARBOWSKI, KRZYSZTOF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSR 2007-OA1. (hereinafter called the Assignee), its successors and assigns, prior to 10/01/09 the following described mortgage:



Doc#: 1000526244 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/05/2010 01:09 PM Pg: 1 of 2

Date: February 27, 2007 Amount of Debt: \$490,000.00

Mortgagor: KRZYSZTOF (ANBOWSKI;

Mortgagee: M.E.R.S., INC. AS NO MINEE FOR COUNTRYWIDE BANK, N.A.

Recorded on March 7, 2007

As Document 0706641062 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

See attached Legal Description.

Permanent Real Estate Tax Number PLEASE PROVIDE
Commonly known as: 3014 NORTH SHEFFIELD AVENUE 1S, CHICAGO, IL 60657

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and arsigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MONTGAGE ELECTRONIC REGISTRATION

entition Officer

State of

Illinois)

SS.

County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge and the Sound of the Control of State of Such entity.

Subscribed and Sworp before me

Notary Public

\*\*OFFICIAL SEAL"

\*\*AMBER COWAN

\*\*Notary Public, State of Illinois

\*\*My Commission Expires 01/31/12

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0921035

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## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

UNIT 1S, IN THE 3014 N. SHEFFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED PROPERTY: LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY AS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PACEL 2; THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 062224052.

TAX NO. 14-29-210-056-1002

Commonly known as:

3014 NORTH SHEFFIELD AVENUE 1S
CHICAGO, IL 60657

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PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0921035