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Doc#: 1000526266 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 01:24 PM Pg: 1 of 3

MAIL TO:

Michael Angileri
6900 main st. #210
Downers Grove, IL 60516
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

81900806800618
090366800618

THIS INDENTURE, made this 3RD day of NOVEMBER, 2009, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Candy Law**, party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

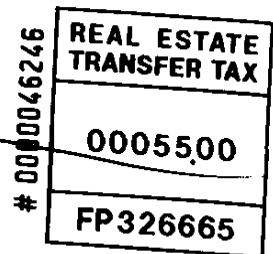
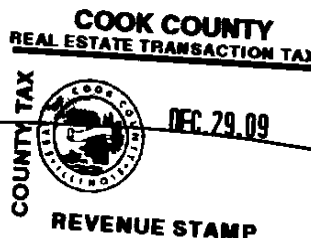
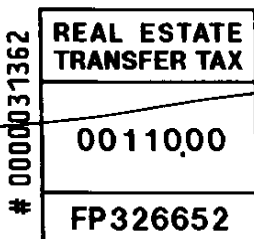
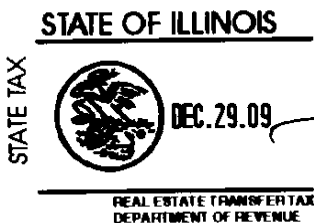
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **12-33-209-021-0000**
PROPERTY ADDRESS(ES):

2334 Ruby St., Melrose Park, IL, 60164

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department



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EXHIBIT A

Lot 7 (except the West 42 feet thereof) the South 30 feet of Lot A and the South 30 feet of the East 1/2 of Lot B (except the West 42 feet thereof) in Block 9 in Second Addition to Leyden Gardens, being a Subdivision of the East 2/3 of the West 1/2 of the Northeast 1/4 of Section 33, Township 40 North, Range 12, East of the Third Principal Meridian (except the East 1/2 of the West 2/3 of the South 1/2 of the Southwest 1/4 of aforesaid Northeast 1/4) in Cook County, Illinois.

Property of Cook County Clerk's Office

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Fannie Mae a/k/a Federal National Mortgage Association

By: *Sylvia Neumann*
As Attorney in Fact

PLACE CORPORATE SEAL HERE

STATE OF IL)
COUNTY OF COOK) SS

I, Anna L. Thurman, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that SYLVIA NEUMANN, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3 day of Nov, 2009.

Anna L. Thurman
NOTARY PUBLIC

My commission expires: _____

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Michael Angileri
6900 Main St. #210
Douglas 604, IL 60516