

# UNOFFICIAL COPY



Doc#: 1000526342 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2010 02:27 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank N.A.,  
PLAINTIFF

Vs.

Ronald Rubin; Margaret Rubin; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

NOV 23 2010  
COOK COUNTY CLERK'S OFFICE

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Ronald Rubin  
Margaret Rubin

(iv) The legal description is:

LOT 1085 (EXCEPT THE EASTERLY 100 FEET AS MEASURED ON THE STREET AND REAR LINES OF SAID LOT) IN BLOCKS 23 IN THIRD DIVISION OF RIVERSIDE,

**Firefly Legal, Inc.**

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SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID PART OF LOT 1085 (SAID NORTHEAST CORNER BEING 54.94 FEET EASTERLY OF THE NORTHWEST CORNER OF LOT 1085) THENCE WESTERLY IN THE NORTH LINE OF SAID LOT 1085, A DISTANCE OF 3.83 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LANE; THENCE SOUTHERLY ON A LINE A DISTANCE OF 2.83 FEET TO A POINT THAT IS 5.60 FEET WESTERLY OF THE EASTERLY LINE OF AFORESAID PART OF LOT 1085 (AS MEASURED AT RIGHT ANGLES); THENCE WESTERLY ON A LINE A DISTANCE OF 41.95 FEET TO ITS INTERSECTION WITH THE NORTHERLY LINE OF AFORESAID LOT 1085; (SAID INTERSECTION BEING 7.95 FEET EASTERLY OF SAID NORTHWEST CORNER OF LOT 1085); THENCE EASTERLY ON THE NORTHERLY LINE OF LOT 1085 A DISTANCE OF 44.16 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

**TAX PARCEL NUMBER:** 15-36-200-034

(v) The common address or location of the property is:

384 Shenstone Road  
Riverside, IL 60546

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Ronald Rubin  
Margaret Rubin

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 5/25/07

d) Date and place of recording:

06/21/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0717202293

**Robert Spickerman**  
**ARDC# 6298715**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-37528

**MAIL TO: BOX 70**

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Firefly Legal, Inc.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank N.A.,

PLAINTIFF

v.

Case No.

09CH 52321

Ronald Rubin; et. al.

DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 12/25/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-37528**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_