

# UNOFFICIAL COPY



SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 1000534088 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2010 01:34 PM Pg: 1 of 3

STATE OF ILLINOIS                    }  
                                                  }  
COUNTY OF Cook                    }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CLIMATE CONTROL PLUS, LTD.; Sterling Estates (Delaware); Sterling Estates Limited Partnership (Party in Interest); Wells Fargo Bank, NA, successor, as trustee for the registered holders of Banc of America Commercial Mortgage Inc., Commercial Mortgage Pass-Through Certificates, Series 2003-2 General Electric Capital Corporation for **Thirty-Thousand Four Hundred Twelve and Thirty Nine Hundredths (\$30,412.39) Dollars** on the following described property, to wit:

Street Address: **Sterling Estates 1002 Testa Drive and see attached Schedule 'A' for additional addresses Justice, IL 60458**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 18-27-301-017; 18-27-400-002**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0932108580**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 28, 2009**.

**MUNCH'S SUPPLY CO.,INC.**

BY: *Robert J. Munch*  
President

Prepared By:  
**MUNCH'S SUPPLY CO.,INC.**  
**1901 Ferro Drive**  
**New Lenox, IL 60451**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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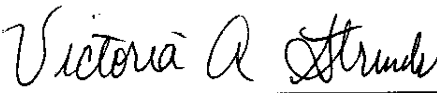
## VERIFICATION

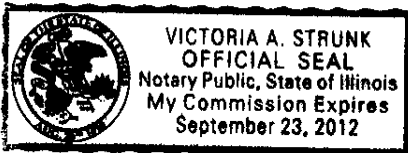
STATE OF ILLINOIS                    )  
                                                  )  
COUNTY OF Cook)

The affiant, Robert J. Munch, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this **December 28, 2009**

  
\_\_\_\_\_  
Notary Public's Signature



AFTER RECORDING RETURN TO:  
  
Alex m. Vercillo, attorney  
c/o CAPITAL FIRST REALTY, INC.  
875 N. Michigan Ave.  
#3800  
Chicago, IL 60611

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## LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF SECTION 27 AND THE NORTH 1/2 OF SECTION 34, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 27 AFORESAID, BEING ALSO THE NORTH QUARTER CORNER OF SECTION 34 AFORESAID;

THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 09 MINUTES 53 SECONDS EAST ALONG THE QUARTER SECTION LINE OF SECTION 34, A DISTANCE OF 17.76 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 55 MINUTES 13 SECONDS EAST, 236.77 FEET TO A POINT ON THE EAST LINE OF LOT 1 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 27 AND 34 AFORESAID, WHICH IS 18.99 FEET SOUTH OF THE SOUTH LINE OF SECTION 27 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 56 SECONDS WEST ALONG SAID EAST LINE OF LOT 1, A DISTANCE OF 2674.81 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 27 AFORESAID; THENCE SOUTH 89 DEGREES 45 MINUTES 06 SECONDS WEST ALONG SAID NORTH LINE, 262.06 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO (FORMERLY CHICAGO & ALTON) RAILROAD; THENCE SOUTH 35 DEGREES 50 MINUTES 39 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE, 627.70 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE, BEING A TANGENTIAL CURVE CONCAVE TO THE WEST, RADIUS 7850.15 FEET, CENTRAL ANGLE 15 DEGREES 06 MINUTES 06 SECONDS, 2069.11 FEET; THENCE CONTINUING ALONG SAID SOUTHEASTERLY LINE SOUTH 50 DEGREES 56 MINUTES 45 SECONDS WEST ALONG TANGENT, 185.14 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS WIDENED, BEING A POINT 185.00 FEET NORTHEASTERLY OF THE ORIGINAL CENTERLINE OF SAID LAGRANGE ROAD; THENCE SOUTH 39 DEGREES 03 MINUTES 15 SECONDS EAST ALONG SAID RIGHT OF WAY LINE PARALLEL WITH THE AFOREMENTIONED ORIGINAL CENTERLINE, 139.17 FEET; THENCE SOUTH 32 DEGREES 27 MINUTES 45 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, 419.98 FEET TO THE INTERSECTION OF THE NORTH LINE OF 79TH STREET AS PLATTED BY DOCUMENT 18158723 RECORDED MAY 10, 1961 WITH A LINE PARALLEL WITH AND 136.79 FEET NORTHEASTERLY OF THE AFOREMENTIONED ORIGINAL CENTERLINE OF LAGRANGE ROAD; THENCE SOUTH 39 DEGREES 03 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 429.36 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 13 SECONDS EAST ALONG A LINE WHICH INTERSECTS THE AFOREMENTIONED EAST LINE OF LOT 1 IN CIRCUIT COURT PARTITION AT A POINT 34.76 FEET SOUTH OF THE NORTH LINE OF SECTION 34 AFORESAID, A DISTANCE OF 1566.47 FEET TO A POINT ON THE AFOREMENTIONED NORTH-SOUTH QUARTER LINE OF SECTION 34; THENCE NORTH 00 DEGREES 09 MINUTES 53 SECONDS WEST ALONG SAID QUARTER LINE 15.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ml/vgc:ln

lc/dn //

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