

UNOFFICIAL COPY



Doc#: 1000534004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 08:32 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 BANK FINANCIAL

CT Lien Solutions 21118329
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0502122014 01/21/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME: ELGUINDY

FIRST NAME: SAMIR

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Property located at 524-528 Roberts Drive, Glenwood, IL 60472. PIN: 32-04-100-042-1001, 32-04-100-042-1002, 32-04-100-042-1003, 32-04-100-042-1004, 32-04-100-042-1005, 32-04-100-042-1006, 32-04-100-042-1007, 32-04-100-042-1007, 32-04-100-042-1007, 32-04-100-042-1008, 32-04-100-042-1009, 32-04-100-042-1010, 32-04-100-042-1011 and 32-04-100-04

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: BANKFINANCIAL, F.S.B.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

21118329 Debtor Name: ELGUINDY, SAMIR 845-1902006793 845-1902006793

E
S-7
M-NO
P-2
S-NO
S-1
S-1

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0502122014 01/21/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
 BANKFINANCIAL, F.S.B.

OR
 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: A TRACT OF LAND COMPRISING PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT AT POINT ON A LINE DRAWN PARALLEL WITH AND 690 FEET EAST OF THE WEST LINE OF SAID SECTION 4; SAID POINT BEING 272 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; RUNNING THENCE WEST, PERPENDICULAR TO SAID PARALLEL LINE, A DISTANCE OF 125 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF SECTION 4, A DISTANCE OF 228 FEET TO THE NORTH LINE OF THE SOUTH 2310 FEET OF SAID NORTHWEST 1/4 OF SECTION 4; THENCE EAST ALONG SAID NORTH LINE OF SOUTH 2310 FEET, A DISTANCE OF 125 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 4, A DISTANCE OF 228.10 FEET TO THE POINT OF BEGINNING. ALSO DESCRIBED AS FOLLOWS: UNITS 1A, 2A, 1B, 2B, 1C, 2C, 1D, 2D, 1E, 2E, 1F AND 2F TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SPRINGVIEW TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021315993, AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID: 32-04-100-042-1001, 32-04-100-042-1002, 32-04-100-042-1003, 32-04-100-042-1004, 32-04-100-042-1005, 32-04-100-042-1006, 32-04-100-042-1007, 32-04-100-042-1007, 32-04-100-042-1008, 32-04-100-042-1009, 32-04-100-042-1010, 32-04-100-042-1011 and 32-04-100-04

Property of Cook County Clerk's Office

E
 9
 1
 2
 3
 4
 5
 6
 7
 8
 9
 10