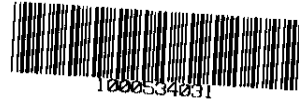


UNOFFICIAL COPY



Doc#: 1000534031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2010 09:19 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1609237410

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA A PALUMBO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 25, 2008, and recorded on December 12, 2008, in Volume Book Page Document 0834711013 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

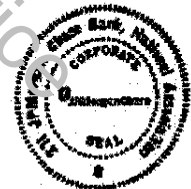
TAX PIN #: 14-33-302-129-1004
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1944 N HOWE ST APT D, CHICAGO, IL, 60614
Witness my hand and seal 12/02/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




Handwritten initials and a circled 'E'

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/02/09.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARLON VISTAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609237410
County of: COOK COUNTY
Investor No: 801
Outbound Date: 12/01/09
Investor Loan No: 1708119659

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 1609237410

EXHIBIT A

Unit D in the Ann-Howe Condominium, as delineated on a survey of the following described real estate: The South 20.25 feet of Lot 12 (except that part used for alley and except that part of Lot 12 lying West of the public alley) of Lot 3 in Block 2 in Sheffield's Addition to Chicago; also Lot 13 (except that part taken or used for alley) in the subdivision of Lot 4 and the North ½ of Lot 5 in Block 2 in Sheffield's Addition to Chicago, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 25371834; together with its undivided percentage interest in the common elements

Office of Cook County Clerk's Office