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THIS INSTRUMENT WAS PREPARED BY:

Riemer & Braunstein LLP 71 South Wacker Drive, Suite 3515 Chicago, Illinois 60606 Attn: Joel V. Sestito, Esquire

AFTER RECORDING RETURN TO:

GARFIELD & MEREL, LTD. (312) 583-1600

2 PRUDENTIAL PLAZA

180 N. STETSON AVENUE, STE. 1300

Attn: CHIGAGO, IL 60601-6710

Permanent Tax Index Number:

25-22-202-008-0000

Property Address: 11111-21 South Vernon / 432-42 West 111th Street

Chicago, Illinois



Doc#: 1000640146 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2010 02:18 PM Pg: 1 of 3

This space reserved for Recorders use only.

ASSIGNMENT OF MORTGAGE

RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated September 28, 2007, granted by Albin Meseljevic in favor of the Assignor and recorded in the recorder's office of Cook County, In inois on October 10, 2007, as Document No. 0728309030;

hereby assigns and transfers the above-referenced document to EURASIA HOLDINGS 4, LLC, a Delaware limited liability company (the "Assignee") WITHOUT RECOURSE, and subject to and in accordance with the terms and conditions of that certain Non-Recourse Assignment and Indemnification Agreement dated as of December 22, 2009, by and among the Assignor and the Assignee.

First American Title Order # 360(170-02)

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IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed as of December 22, 2009.

> RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.

Title: Vice President

STATE OF OHIO

COUNTY OF CUYAHOGA

Stopper of Cook On this 17 day of December, 2009, before me, the undersigned notary public, personally appeared Michael R. Simpson, as Vice President for RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., proves to me through satisfactory evidence of identification, which was house to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

(Official signature and seal of hotary)

My commission expires: \(\frac{\pmu n \delta 2 \alpha \delta

VICKIE L. STAFFORD NOTARY PUBLIC, STATE OF OHIO CUYAHOGA COUNTY

MY COMMISSION EXPIRES JUNE 27, 2010

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOTS 10, 11, 12, 13 AND LOT 14 (EXCEPT THE EAST 20.00 FEET THEREOF) IN BLOCK 1 IN FOOTE'S FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE WEST 332.00 FEET AND THE NORTH 295.00 FEET OF THE EAST 280.00 FEET OF THE WEST 612.00 FEET OF THE ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHP 37 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

PIN: 25-22-202-003-0000

Commonly known as:

7.111th County Clarks Office 11111-21 S. Vernon/432-42 W. 111th St. Chicago IL 60628