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THIS INSTRUMENT WAS PREPARED BY:

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Doc#: 1000640161 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 02:22 PM Pg: 1 of 3

AFTER RECORDING RETURN TO:

LAW OFFICES OF
GARFIELD & MEREL, LTD.

(312) 653-1600

2 PRINCETON PLAZA

180 N. STEETSON AVENUE, STE. 1300

Attn: CHICAGO, IL 60601-6710

Permanent Tax Index Number:
20-15-309-031-0000

Property Address:
6000-08 South Prairie Avenue, Chicago, Illinois

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ASSIGNMENT OF MORTGAGE

RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated February 15, 2006, granted by Founders Bank, not personally but as trustee of Trust Agreement dated March 29, 2005 and known as Trust No. 6655 in favor of the Assignor and recorded in the recorder's office of Cook County, Illinois on February 22, 2006, as Document No. 0605334051;

hereby assigns and transfers the above-referenced document to **EURASIA HOLDINGS 6, LLC**, a Delaware limited liability company (the "Assignee") **WITHOUT RECOURSE**, and subject to and in accordance with the terms and conditions of that certain Non-Recourse Assignment and Indemnification Agreement dated as of December 22, 2009, by and among the Assignor and the Assignee.

First American Title Order # NC S 369176-093 SMM

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IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed as of December 22, 2009.

RBS CITIZENS, N.A. D/B/A CHARTER
ONE, SUCCESSOR BY MERGER
WITH CHARTER ONE BANK, N.A.

By: [Signature]
Name: Michael R. Simpson
Title: Vice President

STATE OF OHIO

COUNTY OF CUYAHOGA

On this 17 day of December, 2009, before me, the undersigned notary public, personally appeared Michael R. Simpson, as Vice President for RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., proved to me through satisfactory evidence of identification, which was KNOWN to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

[Signature: Vickie L. Stafford]
(Official signature and seal of notary)

My commission expires June 27 2010

VICKIE L. STAFFORD
NOTARY PUBLIC, STATE OF OHIO
CUYAHOGA COUNTY
MY COMMISSION EXPIRES JUNE 27, 2010

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LEGAL DESCRIPTION

LOTS 1, 2, 3 AND 4 IN WALINE'S SUBDIVISION OF PART OF LOT 2 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO BEING DESCRIBED AS:

THAT PART OF LOT 2 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 19.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 AND 220.72 FEET EAST OF THE WEST LINE OF SAID LOT 2 (MEANING AND INTENDING AS WEST LINE OF LOT 2 THE CENTER LINE OF INDIANA AVENUE, AS LAID OUT 66 FEET WIDE) RUNNING THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 OR THE CENTER LINE OF INDIANA AVENUE AFORESAID, 100 FEET TO THE SOUTH LINE OF 60TH STREET 170.75 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 99.82 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 170.75 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PART LYING WEST OF THE WESTERLY LINE OF LOTS 1 AND 3 IN WALINE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-309-031-0000

COMMONLY KNOWN AS: 6000-08 S. Prairie Avenue, Chicago, IL 60637