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Doc#: 1000640104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 11:44 AM Pg: 1 of 4

Property of Cook County Clerk's Office

This document was prepared by
and when recorded return to:

Charles E. Rodgers, Jr., Esq.
Office of the Corporation Counsel
Room 600
121 North LaSalle Street
Chicago, IL 60602

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RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Community Development, 121 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated September 8, 2004 (the "Mortgage") made by Marcial Jimenez, as mortgagor, and recorded on September 18, 2004 as Document No. 0426047186 for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City has executed this Release of Mortgage by its duly authorized representative this 11 day of Dec, 2009.

CITY OF CHICAGO, acting by and
through its Department of Community Development

By: Edward B. Ellis

Name: Edward B. Ellis

Title: Deputy Commissioner

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STATE OF ILLINOIS)

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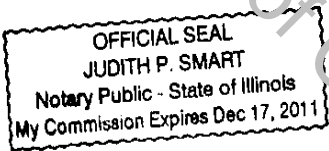
COUNTY OF COOK)

Judith Smart

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward B. Ellis, Deputy Commissioner of the Department of Community Development of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of Dec, 2009.

Judith Smart
Notary Public



My commission expires 12-17-2011

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EXHIBIT A

LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN MILLS AND SONS' SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 191 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1514 North Parkside, Chicago, Illinois 60651
Permanent Real Estate Index Number: 16-05-206-032-0000.

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