

UNOFFICIAL COPY



SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 1000644081 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 12:58 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

DN 1/7/10 7
Hardy
4960808

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against L & C DRYWALL, INC. Bridgeview Bank Group #1-3303 Evergreen Bank Group, successor to Evergreen Community Bank for **Seven Thousand Four Hundred Eighty-Five and Nine Tenths (\$7,485.90) Dollars**, on the following described property, to wit:

Street Address: **216 N. Halsted Chicago, IL 60607:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 17-08-426-012**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0920157097;**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **January 4, 2010.**

WINDY CITY BUILDING MATERIALS, INC.

BY: *[Signature]*
President

Prepared By:
WINDY CITY BUILDING MATERIALS, INC.
9550 Sergo Drive
Unit 104
McCook, IL 60525-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)

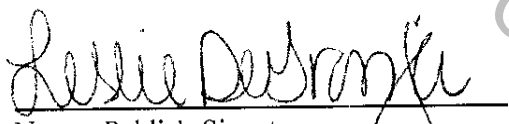
COUNTY OF Cook)

The affiant, Mike McElree, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

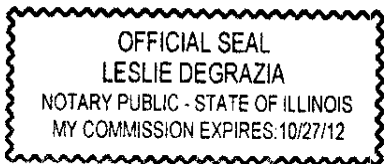


President

Subscribed and sworn to
before me this **January 4, 2010**



Notary Public's Signature



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 100 FEET OF THE NORTH 25 FEET OF THE SOUTH 29.77 FEET OF LOT 8 IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 15.62 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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or/dn

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