



<p>This instrument prepared by and after Recording return to:</p> <p>Stephen M. Alderman Garfield & Merel, Ltd. 2 Prudential Plaza 180 N. Stetson Suite 1300 Chicago, IL 60601</p> <p>PIN: 18-29-101-007-0000; 18-29-102-001-0000; 18-29-300-005-0000; and 18-29-301-001-0000</p> <p>Street Address: 7500 S. Willow Springs Road, LaGrange, IL 60525</p>	<p>Doc#: 1000644036 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2010 10:44 AM Pg: 1 of 4</p> <p>For Recorder Use Only</p>
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**ASSIGNMENT OF MORTGAGE AND
ASSIGNMENT OF RENTS**

THE LEADERS BANK, an Illinois state-chartered bank, for itself and its successors and assigns, having an address at 2001 York Road, Suite 150, Oak Brook, Illinois 60523 (the "Seller"), the Lender named in that certain Mortgage dated May 13, 2009 and recorded by the Cook County Recorder of Deeds on June 16, 2009 as Document No. 0916718015, and that certain Assignment of Rents dated June 29, 2006 and recorded by the Cook County Recorder of Deeds on July 26, 2006 as Document No. 0620710098, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by Hinsdale Bank & Trust Company having an office at 25 E. First Street, Hinsdale, IL 60521 (the "Buyer and/or Assignee"), the receipt of which is hereby acknowledged, and for other good and valuable consideration as described in that certain Loan Sale Agreement ("Loan Sale Agreement") dated December 30, 2009 between Seller and Buyer, absolutely sells, delivers, sets over, grants, conveys, assigns and transfers, without recourse, representation or warranty except as set forth in that certain Loan Sale Agreement, all of its right, title and interest in and to that certain Mortgage and Assignment of Rents described herein to secure that certain Promissory Note dated May 13, 2009 in the stated principal amount of \$4,500,000.00, as modified by any foregoing or other modifications, including interest thereon and the other obligations recited therein, and being secured by all that certain land and improvements legally described on Exhibit A, attached hereto, and more particularly described in the Mortgage.

To have and to hold this Assignment unto the Buyer, its successors and assigns forever.

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IN WITNESS WHEREOF, the Seller has caused these presents to be duly executed as of the day and year first written above.

SELLER:

THE LEADERS BANK

By: Kathleen T. Hardy

Name: Kathleen T. Hardy

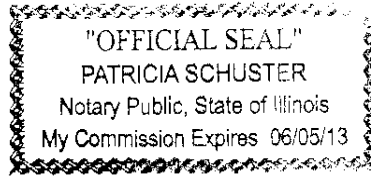
Its: Executive Vice President and Chief
Credit Officer

[to be notarized on the following page]

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State of Il)
) ss.
County of DuPage)



On the 29th day of Dec in the year 2009, before me, the undersigned, Kathleen T. Hardy personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose names is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the entity upon behalf of which the individuals acted, executed the instrument.

Patricia Schuster
Notary Public

Seal

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Exhibit A Legal Description of Real Property

THAT PART OF THE WEST ½ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH ¾ OF THE NORTHWEST ¼ AND LYING EAST OF THE WEST LINE OF THE EAST ¼ OF THE WEST ½ OF THE WEST HALF OF SAID SECTION 29, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH ¾ OF THE NORTHWEST ¼ OF SECTION 29, 630 FEET WEST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 29; THENCE EAST 630 FEET ALONG THE SAID NORTH LINE TO THE CENTERLINE OF SAID SECTION 29; THENCE SOUTH ALONG THE CENTERLINE OF SAID SECTION 29, 266.13 FEET TO A POINT; THEN NORTHWESTERLY AT AN ANGLE OF 115 DEGREES 3 MINUTES 45 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, 312.02 FEET TO A POINT; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING) AND (EXCEPTING A 10 FEET STRIP OF LAND PARALLEL AND ADJACENT TO THE SOUTHERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLL ROAD) ALL OF THE ABOVE BEING IN THE WEST ½ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 29; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES EAST ALONG THE EAST LINE OF SAID NORTHWEST ¼, A DISTANCE OF 1294.74 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES EAST PARALLEL WITH THE EAST LINE OF SAID NORTHWEST ¼, A DISTANCE OF 200 FEET; THENCE NORTH 90 DEGREES 00 MINUTES EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 50 FEET TO THE EAST LINE OF SAID NORTHWEST ¼; THENCE NORTH 00 DEGREES 00 MINUTES EAST ALONG SAID EAST LINE, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 18-29-101-007-0000; 18-29-102-001-0000; 18-29-300-005-0000; and 18-29-301-001-0000

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