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This instrument prepared by and after recording return to:

The Leaders Bank
2001 York Rd Suite 150
Oak Brook, IL 60523
Attn: Janet Rendon

Doc#: 1000644037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 10:45 AM Pg: 1 of 3

Collateral Street Address:
7500 S. Willow Springs Road
LaGrange IL, 60525

PIN: 18-29-101-007-0000; 18-29-102-001-0000; 18-29-300-005-0000; 18-29-301-001-0000

For Recorder Use Only

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN A PORTION OF SELLER'S SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE SECURITY INTEREST OF BUYER, OR BUYER'S SUCCESSORS AND/OR ASSIGNS.

SUBORDINATION AGREEMENT

WHEREAS, Edgewood Valley Country Club ("Borrower"), by a Mortgage and Assignment of Rents and by a Financing Statement (the "Senior Lien") dated June 29, 2006 and recorded in the Recorder's Office of Cook County, Illinois on July 26, 2006 as Document #0620710097 and Document #0620710098 and Document #0619306121, respectively, did pledge unto The Leaders Bank ("Seller") the property located at 7500 S. Willow Springs Road, LaGrange, IL 60525 (the "Property") to secure a Promissory Note (the "Senior Note"), of even date therewith, in the amount of \$3,000,000.00 with interest payable as therein provided as modified by a Modification of Mortgage dated May 13, 2009 and recorded in the Recorder's Office of Cook County, Illinois on June 25, 2009 as Document #0917620069 to reduce principal amount to \$2,500,000.00; and

WHEREAS, Borrower, by a Mortgage and Assignment of Rents (the "Junior Lien") dated May 13, 2009 and recorded in the Recorder's Office of Cook County, Illinois on June 16, 2009 as Document #0916718015 and Document #0916718016, did pledge unto Seller the Property to secure a Promissory Note (the "Junior Note"), of even date therewith, in the amount of \$4,500,000.00 with interest payable as therein provided; and

WHEREAS, on December 30, 2009, Seller entered into a Loan Sale Agreement (the "Loan Sale Agreement"), Assignment of Mortgage and Assignment of Rents, and certain other documents (together with the Loan Sale Agreement, the "Loan Sale Documents"), with Hinsdale Bank & Trust Company ("Buyer"), its successors and/or assigns, to sell to Buyer, among other things, the Junior Note, and to assign to Buyer Seller's security interest in the Property relating to the Junior Note, including without limitation the Junior Lien; and

WHEREAS, Buyer and Seller have agreed that, in connection with the sale of the Junior Note in accordance with the terms of the Loan Sale Agreement, Seller will subordinate a portion of its Senior Lien herein described to the Junior Lien acquired by Buyer as herein described; and

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Exhibit A

Legal Description of Real Property

THAT PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 AND LYING EAST OF THE WEST LINE OF THE EAST 1/4 OF THE WEST 1/2 OF THE WEST HALF OF SAID SECTION 29, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF SECTION 29, 630 FEET WEST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 29; THENCE EAST 630 FEET ALONG THE SAID NORTH LINE TO THE CENTERLINE OF SAID SECTION 29; THENCE SOUTH ALONG THE CENTERLINE OF SAID SECTION 29, 266.13 FEET TO A POINT; THENCE NORTHWESTERLY AT AN ANGLE OF 115 DEGREES 3 MINUTES 45 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, 512.02 FEET TO A POINT; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING) AND (EXCEPTING A 10 FEET STRIP OF LAND PARALLEL AND ADJACENT TO THE SOUTHERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLL ROAD) ALL OF THE ABOVE BEING IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 29; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES EAST ALONG THE EAST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1294.74 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES EAST PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 200 FEET; THENCE NORTH 90 DEGREES 00 MINUTES EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 50 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 00 DEGREES 00 MINUTES EAST ALONG SAID EAST LINE, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.