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1000649041

Doc#: 1000649041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 12:21 PM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SANDRA G. SCHAEFER

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE, bearing date the 21ST day of APRIL A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0511711385 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-03-207-055-0000

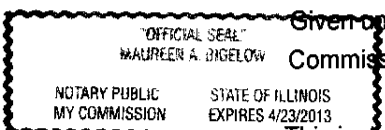
Address(es) of Real Estate: 1638 N 14TH AVE MELROSE PARK ILLINOIS 60160

PLEASE PRINT Donna Szurek (SEAL) _____ (SEAL)
OR TYPE DONNA SZUREK
NAME(S) BELOW LOAN SPECIALIST (SEAL) _____ (SEAL)
SIGNATURE(S) _____

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31ST day of DECEMBER 2009
Commission expires 4-23-13 Maura B...
NOTARY PUBLIC



This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as 1638 N 14TH AVE MELROSE PARK ILLINOIS 60160

LOT 4 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 7 IN ALBERT F AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	SANDRA SCHAEFER	_____	_____
	(Name)	(Name)	(Name)
	1638 N 14TH AVE	_____	_____
	(Address)	(Address)	(Address)
	MELROSE PARK ILLINOIS 60160-2148	_____	_____
	(City, State and Zip)	(City, State and Zip)	(City, State and Zip)