## **UNOFFICIAL COPY**



Doc#: 1000657078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/06/2010 11:47 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by \_A\_O'CONNOR\_\_, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.

When recorded return to \_A. O'CONNOR\_\_, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

## RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME

1) MORTGAGE

DOCUMENT DATE 08/01/1998

**DOCUMENT R'.CO RDING NUMBER & DATE** 08072030 11/25/1998

1) M 2)

made and executed by \_\_\_Eddie H. Gardner and Nanette D. Gardner, his wife, as joint tenants\_\_\_, and Mutual Bank, as Mortgagee on the \_SEE ABOVE\_day of \_SEE ABOVE\_, 20\_SEE ABOVE\_certifies that the \_SEE ABOVE\_has been fully paid, satisfied or otherwise discharged. The \_SEE ABOVE\_ recorded on the \_SEE ABOVE\_day of \_SEE ASCVE\_, 20\_SEE ABOVE\_, in the Recorder's Office of \_Cook\_\_ County, State of Illinois and 3 indexed as document No. \_SEE ABOVE\_. The \_SEE ABOVE\_ having been complied with, ne undersigned releases the \_SEE ABOVE\_ and all of its right, title and interest in the Property located at \_\_\_128 W. 155<sup>th</sup> Place, Harvey, Illinois 60426\_\_\_, and legally described as:

LOT 1 (EXCEPT THE E. 80 FEET THEROF) IN BLOCK 2 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE W ½ OF THE NW ¼ OF THE SE ¼ AND THE SW ¼ OF THE SE ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 29-18-401-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL#910800

1000657078 Page: 2 of 2

## **UNOFFICIAL COPY**

Kevin M. Sullivan Dated 10/24/05 KEVIN SULLIVAN, VICE PRESIDENT
LENDER ACKNOWLEDGMENT
State of Illinois, County of Cook
This instrument was acknowledged before me this day of by Levin Swilliam, personally known to me to be the formula Bank, an Illinois Corporation, on behalf of the corporation.
My commission expires:  (Notary Public, State of Illinois)  Date    Daylor
OFFICIAL SEA! SANDRAM DEAN NOTARY PUBLIC STATE OF ILLIPS NY COMMISSION EXPIRES: 05:14.07