UNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1000603028 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2010 10:57 AM Pg: 1 of 3



**SATISFACTION** 

GMAC MORTGAGE, LLC #. 43 3474069 "WOODS" Lender ID:96129/8484451 Cook, Illinois PIF: 12/08/2009 MERS #: 100269600084844514 VILU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARIE WOODS, originally to SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, in the County of Cook, and the State of Illinois, Dated: 02/10/2003 Recorded: 02/26/2003 as Instrument No.: 0030270768, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-01-224-011-1044

Property Address: 18400 CHERRY CREEK DRIVE #408, HOMEWOOD IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized Las duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 18th, 2009

DAWN PECK, Assistant Secretary

1000603028 Page: 2 of 3

## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On December 18th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

1000603028 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

UNIT NUMBER 408, AS DELINEATED ON THE SURVEY OF LOT 5 CHERRY CREEK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF GOVERNORS HIGHWAY AND SOUTHERLY OF 183RD STREET AS DEDICATED (EXCEPTING THEREFROM THE WESTERLY 155 FEET) ALL IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 20, 1958, AS DOCUMENT 20409912, IN COUNTY, ILLINOIS; ALSO LOT 1 OF GUARANTEES RESUBDIVISION OF LOTS 6 AND 7 OF SAID CHERRY CREEK SUBDIVISION, WHICH SURVEY IS AT TACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1972 AND KNOWN AS TRUST NUMBER 4256, RECORDED NOVEMBER 1, 1974 AS DOCUMENT 22896342, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE

COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. Cotto

LOAN NO. 7435474069 COOK, IL. WOODS.