## **UNOFFICIAL COPY**



Doc#: 1000604149 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2010 11:09 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mor gage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Mortgage Corporation all interests in and under that certain Mortgage dated 10/23/2007 executed by Jose Luis Huerta Sylvia A. Batiz, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the

Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/5/2007 as Document Number 073 0905105 and which Mortgage covers the following described property, to-wit:

LOT 30 IN NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

000000

6901 W. 26th Street

Berwyn, IL 60402

PIN 16-30-115-038

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

**BOX 70** 

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this October 22, 2009.

Mortgage Electronic Registration Systems, Inc.

| BY: | ///       | ///     |        |
|-----|-----------|---------|--------|
| Wi  | lliam     | McA     | lister |
| Α   | uthorized | Signate | or     |

STATE OF Illino's

SS

COUNTY OF DuPage

| Kristin | Madison |
|---------|---------|
|---------|---------|

, the undersigned Notary Public, do hereby certify that -

Office

William McAlister who is personally known to me and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

OFFICIAL SEAL

KRISTIN MADISON NOTARY PUBLIC - STATE OF ILLINOIS

GIVEN under my hand and Seal this 22day of 1

/ Notary Public

Prepared by and mail to:

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-08778

**BOX 70** 

DOCUMENT CONTROL DEPT.