

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

BRUCE J LA SAKER  
739 N Virm Allen Ct  
Palatine IL 60067

**SUBMITTED BY:** Shyanne Rose Fankhauser

DOCID\_000126913760205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE J LA SAKER  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0608202325 Date of Note: 03/06/2006 Original Recording Date: 03/23/2006  
Property Address: 739 N VIRN ALLEN CT PALATINE, IL 60067  
Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBER 9 BEING A PART OF LOT 3 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 41.81 FEET; THENCE NORTH 0 DEGREES 23 MINUTES 19 SECONDS WEST A DISTANCE OF 50.83 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 37 SECONDS WEST A DISTANCE OF 4.54 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 37 SECONDS WEST A DISTANCE OF 40.14 FEET TO THE NORTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 45 MINUTES 23 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 37.23 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES 14 MINUTES 37 SECONDS EAST ALONG THE WEST LINE SAID LOT A DISTANCE OF 91.0 FEET TO THE POINT OF BEGINNING.

Pin #: 02-15-100-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2010.

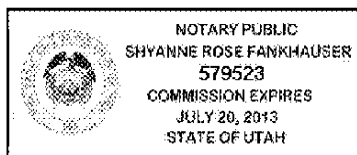
Mortgage Electronic Registration Systems, Inc.

*Jessica Larsen*

By: Jessica Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 01/05/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Shyanne Rose Fankhauser*

Notary Public: Shyanne Rose Fankhauser  
My Commission Expires: 07/20/2013  
Resides in: Cache