Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1000608117 fee: \$48.00

Date: 0106/201008: 04 AM Pg: 1 of 2

Adak County Revolder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

SATISFACTION

GMAC MORTGAGE, LLC #1501291475 "DAVIS" Lender ID:10025/1699606417 Cook, Illinois PIF: 12/23/2009 MERS #: 100120001000275363 1.RIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DAVID DAVIS AND ELISSA DAVIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ('MF.RS"), in the County of Cook, and the State of Illinois, Dated: 09/09/2005 Recorded: 09/22/2005 as Instrument No.: 05/28541116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT 'S DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NO. 304 AND PARKING SPACES P-3 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7,8,9 AND 10 IN FITCH'S SUPJIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29,31 AND 32 IC WNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, S, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-15, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-430-042-0000, 14-31-430-430-0000

Property Address: 1600 NORTH MARSHFIELD AVE UNIT 304, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the 'oregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On January 5th, 2010

DAWN PECK, Assistant Secretary

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CHRISTINE G. JOHNSON

Notary Public-Minnesota

JNOFFICIAL COPY

SATISFACTION Page 2 of

STATE OF Minnesota **COUNTY OF Ramsey**

On January 5th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Derry Or Coot County Clert's Office

Notary Expires: 01/31/2014

*NZJ*NZJGMAC*01/05/2010 05:14:47 PM* GMAC01GMAC0000000000000002884306* ILCOOK* 0601291475 ILSTATE_MORT_REL *NZJ*NZJGMAC*