

UNOFFICIAL COPY



Doc#: 1000619031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 03:31 PM Pg: 1 of 2

RECORD & RETURN TO:

CT Lien Solutions

P.O. BOX 29071 013933410
Glendale, CA 91209



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BILL CULLEN, A/K/A MATTHEW WILLIAM CULLEN AND ELIZABETH W. CULLEN

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/12/07 as Document Number 0723334019 Book N/A Page 10F 13 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 28 IN BLOCK 2 IN JEROME I. CASE'S SUBDIVISION OF THE NORTH 4 1/8 FEET OF OUT LOT " F" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2530 NORTH BURLING STREET
CHICAGO, IL 60614

PIN 14-28-311-047-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

*E
3/4
SL
P-2
M-14
1/6/10*

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 12/14/09

JPMORGAN CHASE BANK, N.A.

By: [Signature]
TONI KNIGHT
Its: AVP

Attest: [Signature]
CHARLOTTE MORRIS
Its: OFFICER

State of Kentucky
County of JEFFERSON

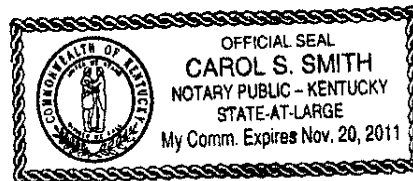
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A,

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: 11-20-2011



This Instrument was prepared by: DEEPA. I

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32996 LOUISVILLE KY 40232-2996