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Recording Requested/Prepared By:
Lynn, Jalbert
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

Doc#: 1000619034 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 03:39 PM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 481971 "LaSalle Bank, N.A. as Trustee under trust agreement dated November 2, 2004 and known as trust number 133524" COOK COUNTY RECORDER, Illinois

Dated: **DECEMBER 18, 2009**


KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **LASALLE BANK, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 2, 2004 AND KNOWN AS TRUST NUMBER 133524**, all their right and interest in and to that certain Assignment of Rents recorded on **4/1/2005** as Instrument No **0509427041**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **14-18-321-063-0000 and 14-18-321-060-1047**
Property Address: **4116 N. Lincoln Avenue, Chicago, IL 60618**

Legal and/or Assignment: **SEE EXHIBIT A ATTACHED**

Dated this **18th** day of **DECEMBER, 2009**

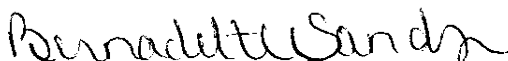
LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.

By: 
LYNN J. BAKER, VICE PRESIDENT

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **December 18, 2009**, before me, **Bernadette Sands** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Bernadette Sands

(This area is for notarial seal)

Bernadette Sands
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

10011 Bank of America CB OPS Farmington 21358844

SE
SY
M-A
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B-W
E

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EXHIBIT A

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1: 4116 NORTH LINCOLN AVENUE - THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 18.11 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.21 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 217 TO 223, BOTH INCLUSIVE AND TAKEN AS A SINGLE TRACT IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4, OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 223, BEING ALSO A POINT ON THE WESTERLY LINE OF LINCOLN AVENUE; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 223, A DISTANCE OF 0.30 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.20 FEET TO THE NORTHEAST CORNER OF A FOUR-STORY BRICK AND FRAME BUILDING COMMONLY KNOWN AS 4116 NORTH LINCOLN AVENUE IN CHICAGO; THENCE CONTINUING SOUTHEASTERLY ALONG THE LAST DESCRIBED COURSE EXTENDED, BEING ALONG THE EXTERIOR FACE OF SAID BUILDING, A DISTANCE OF 10.02 FEET TO A CORNER OF THE BUILDING; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE EXTERIOR FACE OF SAID BUILDING, A DISTANCE OF 0.35 FEET TO A CORNER OF THE BUILDING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE EXTERIOR FACE OF SAID BUILDING, A DISTANCE OF 20.76 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.25 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF SAID BUILDING, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED:

THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 39.68 FEET TO A CORNER OF THE WALL; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 35.37 FEET TO A CORNER OF THE WALL; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 39.68 FEET TO A CORNER OF THE WALL; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 9.70 FEET TO A CORNER OF THE WALL; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 5.00 FEET TO A CORNER OF THE WALL; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE

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PROPERTY DESCRIPTION

CONTINUED

Commitment No.: OrderNo4

LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 14.00 FEET TO A CORNER OF THE WALL; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 5.00 FEET TO A CORNER OF THE WALL; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE INTERIOR FACE OF SAID WALL, A DISTANCE OF 11.57 FEET TO THE POINT OF BEGINNING.

PARCEL 1A: BASEMENTS FOR ACCESS, UTILITIES AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 7, 2002 AS DOCUMENT NO. 0020866000, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P20 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4, OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (B) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-18-321-063-0000 ✓ 14-18-321-060-1047

COMMONLY KNOWN AS: 4116 N. LINCOLN, CHICAGO, ILLINOIS 60618

END OF SCHEDULE A