

UNOFFICIAL COPY



Doc#: 1000622070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 01:26 PM Pg: 1 of 2

8/29/09 10:20 AM

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this 28th day of December, 2009 between WASHINGTON MUTUAL BANK, a corporation created and existing under and by virtue of the laws of the State of WISCONSIN and duly authorized to transact business in the State of Illinois, party of the first part, and MPS COMMUNITY I, LLC, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 29 IN BLOCK 1 IN TRUMBULL'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE CENTER LINE OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 16-23-403-017-0000
Address(es) of Real Estate: 1649 S. Trumbull Ave., Chicago, IL 60623

Together with all the singular and hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through and under it, but not further otherwise.

Handwritten signature

Handwritten initials/signature

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its AVP, and attested by its ASSET MANAGER, the day and year first above written.

WASHINGTON MUTUAL BANK

BY: [Signature]
MICHAEL PANARO, AVP ATTEST: [Signature]
Alissa Belcher

STATE OF Wisconsin, COUNTY OF Milwaukee

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL PANARO personally known to me to be the AVP FOR WASHINGTON MUTUAL BANK and ALISSA BELCHER personally known to me to be the ASSET MANAGER of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such MICHAEL PANARO and ALISSA BELCHER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of December, 2009
[Signature] (Notary Public)

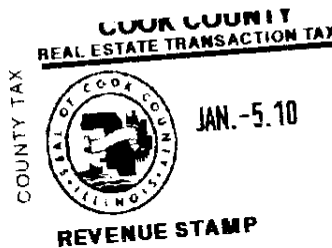
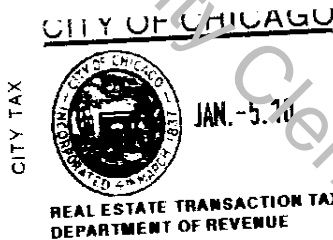
Prepared by: Fisher and Shapiro, LLC
200 N. LaSalle, Suite 2840
Chicago, IL 60601

Mail To:

MPS COMMUNITY I, LLC
1649 S. Trumbull Ave.
Chicago, IL 60623

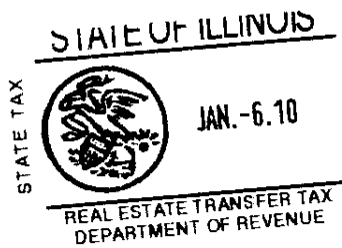
Name & Address of Taxpayer:

MPS COMMUNITY I, LLC
1649 S. Trumbull Ave.
Chicago, IL 60623



REAL ESTATE TRANSFER TAX
0031500
FP 102805

REAL ESTATE TRANSFER TAX
0001500
FP 102802



REAL ESTATE TRANSFER TAX
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