

UNOFFICIAL COPY



Doc#: 1000631034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2010 11:17 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR BWM MORTGAGE, LLC G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 4050 Regent Blvd, Mail Stop N2A-222, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BRENDA JOYCE JORDAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR BWM MORTGAGE, LLC**. Said mortgage **Dated: 9/24/2007** is recorded in the **State of IL, County of Cook on 11/7/2007, Document # 0731157062 AMOUNT: \$ 105,000.00** SEE ATTACHED EXHIBIT A

Parcel # 20352130200000 VOL. 0270 Property Address: 8804 S. BLACKSTONE AVE., CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 20, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR BWM MORTGAGE, LLC

By:

D. M. Wileman, Vice President

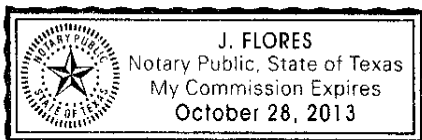


JORDAN CMR *05152051*

State of Texas, County of Tarrant

On 11/20/2009, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR BWM MORTGAGE, LLC** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR BWM MORTGAGE, LLC**.

Notary public, J. Flores
My Commission Expires: October 28, 2013



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Exhibit A

THE SOUTH 5 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 7 IN
CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-35-213-020-0000 VOL. 0270

05152051

Cook County, IL

CITIFIP/HAUS & RAP

Property of Cook County Clerk's Office