# UNOFFICIAL COPY

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1000631102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2010 12:01 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION  THE BANK OF NEW YORK MELLON ) FORMERLY KNOWN AS THE BANK OF NEW ) YORK ON BEHALF OF CITY MORTGAGE LOAN ) TRUST 2007-1
GREGORY PEAVY; UNKNOWN OWNERS  Plaintiff, No.
Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on DEC 14 2009 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook Courty. Illinois as Document Number 0707412010, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: Kenneth K. Shaw. Jr.

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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### UNOFFICIAL CO

Re: PEAVY

#### LEGAL DESCRIPTION

ALL OF LOT 25 AND THE SOUTH 20 FEET OF LOT 26 IN BLOCKS 2 IN . MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, . RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

DOOR OR SAID PROPERTY IS COMMONLY KNOWN AS: 8357 S. DREXEL AVENUE CHICAGO, IL 60619

PERMANENT TAX NO.: 20-35-302-017-/000 20-35-302-018-0000

Mail to: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

3Unju Clark's Office nt You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: PEAVY

#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 2009.

SUBSCRIBED AND SWORN TO Before me on Jecomfe 18,200

Poto E Stand

Notary Public

"OFFICIAL SEAL" ROBERT E HANEY

Notary Public. State of Illinois
My Commission Expires Feb. 06, 2010