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1000634039

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1000634039 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/06/2010 09:59 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional] MARGARET VIZZINI 312/836-5337
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., STE 700 CHICAGO, IL 60611 ATTN: LEGAL DEPARTMENT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME LAGRANGE AREA TRANSITIONAL HOUSING CORPORATION						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 333 N LAGRANGE RD, SUITE 1			CITY LAGRANGE	STATE IL	POSTAL CODE 60525	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION N/F/P CORP	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 57005122		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ILLINOIS HOUSING DEVELOPMENT AUTHORITY						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 401 N MICHIGAN AVENUE, STE 700			CITY CHICAGO	STATE IL	POSTAL CODE 60611	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GENERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTACHED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

HTF-1812

LATH PERMANENT HOUSING

COOK COUNTY

E
9-7
M-N
P-4
S-N
L
A

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

LAGRANGE AREA TRANSITIONAL HOUSING CORPORA

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO
AND MADE A PART THEREOF FOR A
DESCRIPTION OF THE REAL ESTATE.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

Unit 2-C-8504 and P-22 together with its undivided percentage interest in the common elements in Villa Sanibel Condominium, as delineated and defined in the Declaration recorded as document number 00816664, in the Southwest $\frac{1}{4}$ of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Unit 1D-8508 and P-7 together with its undivided percentage interest in the common elements in Villa Sanibel Condominium as delineated and defined in the Declaration Recorded as document number 00816664, in the Southwest $\frac{1}{4}$ of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION OF REAL ESTATE

Parcel 1:

Unit 2-C-8504 and P-22 together with its undivided percentage interest in the common elements in Villa Sanibel Condominium, as delineated and defined in the Declaration recorded as document number 00816664, in the Southwest ¼ of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Unit 1D-8508 and P-7 together with its undivided percentage interest in the common elements in Villa Sanibel Condominium as delineated and defined in the Declaration Recorded as document no. 00816664, in the Southwest ¼ of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3:

Unit Number 1 in 1415 Homestead Condominium, as delineated on a plat of survey of the following described tract of land:

The South 11.23 feet of Lot 20 and all of Lots 21 and 22 in Talman Thiele's West 26th Street Subdivision in LaGrange Park, being a subdivision of the East ½ of the West ½ of the Southeast ¼ of Section 28, Township 39 North, Range 12 East of the Third Principal Meridian which plat of survey is attached as Exhibit 'A' to the Declaration of Condominium recorded December 29, 2004 as Document Number 0436445155; together with its undivided percentage interest in the common elements.

Parcel 4:

Unit Number (S) 2C in 355 South Bluff Condominium, as delineated on a plat of survey of the following described tract of land:

Lot "A" in consolidation of the South 32 feet of Lot 6 and all of Lot 7 in Children's Home Addition to LaGrange, being a resubdivision of part of Block 7 in E. S. Badger's subdivision of Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 1, 2000 as Document Number 00942536, together with its undivided percentage interest in the common elements.

Exclusive use for parking purposes in and to Parking Space No. P-1, a limited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois