## **UNOFFICIAL COPY**



Doc#: 1000635106 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/06/2010 11:35 AM Pg: 1 of 2

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Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road

Loan #41 \ 09570 File # 14-09-32741 (LMS)

Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank, USA, National Association, as Trustee for the Benefit of the Certificateholders of Normura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2007-3, all interests in and under that certain Mortgage dated 10/25/2006 executed by

Daniel Madera Susana Madera

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/21/2006 as Document Number 0632535074 and which Mortgage covers the following described property, to-wit:

LOT 27 IN CRESCENT GREEN, BEING A SUBDIVISION OF PART OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF) THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND

**BOX 70** 

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## **UNOFFICIAL COPY**

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5245 Crescent Green Drive

Oak Forest, IL 60452

PIN 28-16-109-027

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Assistant Vice President and attested by its Assistant Secretary and its corporate sea
affixed hereto this 13 day of ()(+, ,2004.
<u> </u>
Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation
By: Attest: Africe Bulg
Marti Noriega Assistant Vice President Assistant Secretary
Assistant Vice President Assistant Secretary
STATE OF Texas SS
COUNTY OF Harris (
I, Karen Quiller, the undersigned Notary Public, do hereby certify that
Marti Noriega and Denise Bailey who are personally known to me to be the
Authorized Signatory of the corporation that executed the within an 1 foregoing instrument, and
acknowledged gaid instrument to be the free and valunteer act and day 1.5 -: 1
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 12 day of 0(100fv , 2009.
Karen Queler
Notary Public SEAL SESSESSESSESSESSESSESSESSESSESSESSESSES
KAREN QUILLER
( ( Notary Public, State of Texas
Prepared by and mail to:
<u> </u>

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-32741

**BOX 70** 

DOCUMENT CONTROL DEPT.