

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



Doc#: 1000744044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 12:52 PM Pg: 1 of 2

USBHM	515	7810339825
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CRef#:01/02/2010-PRef#:R105-POF  
Date:12/03/2009-Print Batch ID:99933  
PIN/Tax ID #: 03-01-207-031-0000 ✓  
Property Address:  
**315 BUCKTHORN CIRCLE ✓**  
**NORTHBROOK, IL 60062**  
ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALAN MASLOV AND RHODA MASLOV**

Original Mortgagee: **THIRD COAST MORTGAGE, LLC**

Date of Mortgage: **07/09/2003**

Loan Amount: **\$100,001.00**

Recording Date: **08/21/2003** Document #: **0323335086**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/18/2009**.

**U.S. BANK NA**

**Laurie Castlen**  
**Mortgage Documentation Officer**

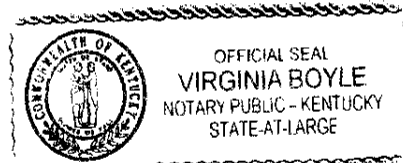
State of **KY**

County of **Daviess**

On this date of **12/18/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**  
My Commission Expires: **02/24/2013**



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LOAN 7310339825-IL

PARCEL 1: LOT 03 IN BLOCK 13 IN VILLAS NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED APRIL 19, 1979 AS DOCUMENT 24925612 AND FILED AS DOCUMENT LR 3086710, AND AS CREATED IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1967 KNOWN AS TRUST NUMBER 39164 TO ANTHONY P. DEMMA AND DOLORES P. DEMMA, HIS WIFE. DATED DECEMBER 23, 1980 AND RECORDED JANUARY 21, 1981 AS DOCUMENT 25744074 AND FILED JANUARY 21, 1981 AS DOCUMENT LR 3198962 IN COOK COUNTY, ILLINOIS