

# UNOFFICIAL COPY



Doc#: 1000744072 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 03:32 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.**

LOAN NUMBER # 0221214  
BRANCH 342 / ELH

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage, Assignment of Leases and Rents, and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **1150-56 Cornelia LLC**, her legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage, Assignment of Leases and Rents, and Security Agreement**, bearing the date of **February 1, 2005**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **February 4, 2005**, as Document No. **0503512126**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**LOTS 20 AND 21 IN BLOCK 3 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

**ADDRESS (ES) OF PREMISES: 1150-56 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS**  
**PERMANENT REAL ESTATE INDEX NUMBER(S): 14-20-401-003-0000.**

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P2  
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M-Y  
CE

**UNOFFICIAL COPY**Witness our hands, this 16<sup>th</sup> day of **December, 2009****MB Financial Bank, N.A.**

By: \_\_\_\_\_

**James M. Campobello –Vice President**

By: \_\_\_\_\_

**Margie Acevedo - Operations Officer**

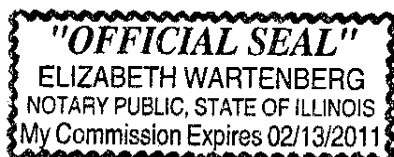
## Acknowledgements:

STATE OF ILLINOIS )

COUNTY OF Cook )

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello Vice President** of MB Financial Bank, N.A. and **Margie Acevedo Operations Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16<sup>th</sup> day of December 2009.
  
 Notary Public
My Commission Expires: 2/13-11