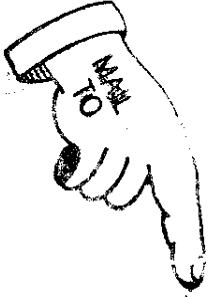


UNOFFICIAL COPY



Doc#: 1000745090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 11:32 AM Pg: 1 of 2



Prepared by and Return to: Lisa Rankman, First National Bank of Omaha, 1620 Dodge St-Stop 8133, Omaha, NE 68197 (402)602-5326

RELEASE OF MORTGAGE

Loan No: 0000473236

The undersigned certifies that it is the present owner of a mortgage executed on **APRIL 3, 2009** by **KENNETH E MCNULTY, A SINGLE PERSON AND KRISTEN MRAZ, A SINGLE PERSON** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number **0910335004**

Upon the property situated in said State and County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 24-32-102-007-0000

PROPERTY ADDRESS: 12702 S MOBILE AVENUE, PALOS HEIGHTS, ILLINOIS 60463

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **DECEMBER 10, 2009**

FIRST NATIONAL BANK OF OMAHA

BY:

Tammy M. Tusa

Bank Officer

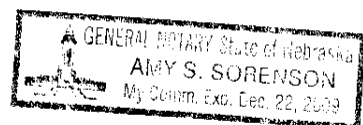


STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this **10** day of **DECEMBER** in the year 2009 by Tammy M. Tusa, Bank Officer of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Amy S Sorenson Notary Public
Commission expires 12/22/2009



Syes
D2
S
M No
K
E

UNOFFICIAL COPY

Legal Description

LOT 7 IN BLOCK 1 IN PALOS GARDENS, A SUBDIVISION OF THE NORTH 829.50 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-32-102-007

Property of Cook County Clerk's Office