

# UNOFFICIAL COPY

Document Prepared By:

Liz Funk, 800-365-7772

Recording Requested By:

US Bank Home Mortgage

When Recorded Return To:

US Bank Home Mortgage

4801 Frederica St.

Owensboro, KY 42301

USBHM	760	8250312174
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CRef#:12/18/2009-PRef#:R105-POF

Date:11/18/2009-Print Batch ID:99671

PIN/Tax ID #: 14-18-318-008-0000

Property Address:

4141 N BELL AVE

CHICAGO, IL 60618

ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



Doc#: 1000745014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 08:44 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NATIONAL ASSOCIATION ND**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAMELA KATZ, MARRIED TO STEVEN KATZ, WHO IS SIGNING TO WAIVE HIS HOMESTEAD RIGHTS**

Original Mortgagee: **U.S. BANK NA ND**

Date of Mortgage: **05/04/2009**

Loan Amount: **\$883,000.00**

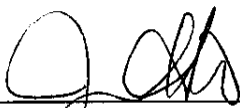
Recording Date: **06/08/2009** Document #: **0915955042**

Legal Description: **LOT 371 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/16/2009**.

**U.S. BANK NATIONAL ASSOCIATION ND**

  
\_\_\_\_\_  
**Jaime Hill**  
**Mortgage Documentation Officer**

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State of **KY**

County of **Daviess**

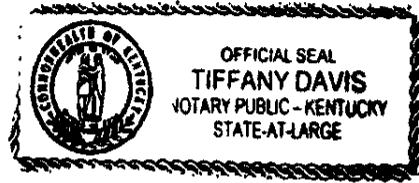
On this date of **12/16/2009**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office