

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 1000747042 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 10:40 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

PHH Mortgage  
Investor Support Services  
Attn: Connie Gelsonini  
1 Mortgage Way  
Mt. Laurel, NJ 08054  
7076449185  
Loan No. 115-34002

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Victoria J. Sayre, a single person of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of August, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0525014289, to the premises therein described, as follows, to-wit:

UNIT 2126 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE FRONT PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22453315 AND AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-10-400-012-1432  
Common Address: 400 E. Randolph, Suite 2126, Chicago, IL 60601

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 12th day of October, A.D. 2009.

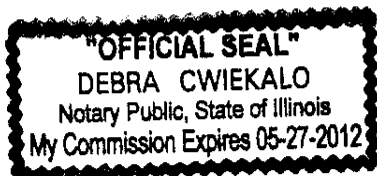
ATTEST:

Assistant Vice President

By:   
Senior Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of October, A.D. 2009.



M  
P  
K  
E