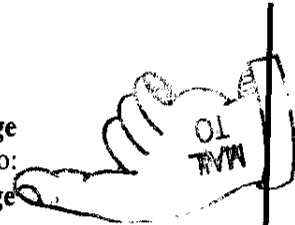


# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



Doc#: 1000747031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 10:22 AM Pg: 1 of 2



USBHM	515	6850041717
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MIN #: 100603001105700337  
MERS Telephone #: 888/679-6377  
CRef#: 01/07/2010-PRef#: R105-POF  
Date: 12/08/2009-Print Batch ID: 100347  
PIN/Tax ID #: 021090110000  
Property Address:  
**625 CAPE LANE**  
**SCHAUMBURG, IL 60193**  
ILmrsd-eR2.0 12/15/2009 2009/01/07 DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN L RITCHIE A SINGLE PERSON AND KAREN M HELLERG A MARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **10/02/2007**

Loan Amount: **\$189,000.00**

Recording Date: **12/26/2007** Document #: **0736048005**

Legal Description: **LOT 12194 IN WEATHSFIELD UNIT 12 BEING A SUBDIVISION IN THE NORTHWEST 1/4 SECTION 29 TOWNSHIP 41 N RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21 1977 AS DOC. NO 20234746 IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/24/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

**Laurie Castlen**  
Assistant Secretary

*Handwritten initials and signatures:*  
S401  
DS  
S  
MMA  
L  
E

# UNOFFICIAL COPY

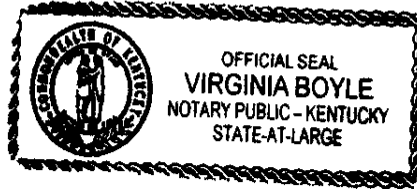
State of **KY**

County of **Daviess**

On this date of **12/24/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public, **Virginia Boyle**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office