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Recording requested by:
NATIONAL CITY MORTGAGE CO.
A SUBSIDIARY OF NATIONAL
CITY BANK

Doc#: 1000748043 Fee: \$40.25
Eugene "Gene" Moore RUSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 03:05 PM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA HOME LOANS
SERVICING LP
DOCUMENT PROCESSING MAIL
CODE: CA6-914-01-43
PO BOX 5060
SIMI VALLEY, CA 93062-5000
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 9800 31056 Doc. ID# 33617821624956778
Commitment# 5200

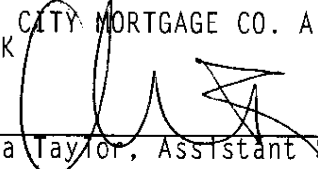
For value received, the undersigned, NATIONAL CITY MORTGAGE CO. A
SUBSIDIARY OF NATIONAL CITY BANK, 3232 NEWMARK DR., MIAMISBURG, OH 45342,
hereby grants, assigns and transfers to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026

All its interest under that certain Mortgage dated 7/17/07, executed by:
ALEXANDROS J THEODOROU & MINOS N PSIHODAKIS, Mortgagor as per MORTGAGE
recorded as Instrument No. 0721240174 on 8/06/07 in Book Page
of official records in the County Recorder's Office of COOK
County, ILLINOIS.

Tax Parcel = 14-21-105-036-1016, 14-21-105-036-1024
Original Mortgage \$43,500.00
3732 N PINE GROVE AVE UNIT 2H, CHICAGO, IL 60613

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/07/2009 NATIONAL CITY MORTGAGE CO. A SUBSIDIARY OF NATIONAL
CITY BANK

By 
Melissa Taylor, Assistant Secretary

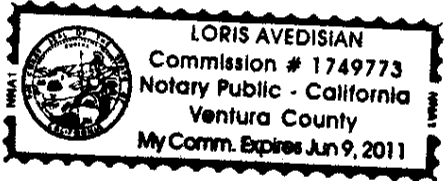
State of California
County of Ventura

On 12/9/09 before me, Loris Avedisian, Notary Public, personally
appeared Melissa Taylor, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

Signature: 
Loris Avedisian



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (805) 577-4642 Ext: 4642

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LEGAL DESCRIPTION

UNIT NUMBER 2H AND PARKING UNIT P8 IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY $\frac{1}{2}$ OF LOT 4 IN BLOCK 5 IN E.E. HUDNLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25251926 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PERMANENT INDEX NUMBER: 14-21-105-036-1016 VOLUME 485.

COMMONLY KNOWN AS 5752 N. PINE GROVE AVE., UNIT 2H, CHICAGO, IL 60613 ✓
14-21-105-036-1016