UNOFFICIAL COPY



Doc#: 1000749013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/07/2010 11:25 AM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink , 10 S. Vail Avenue, Arlington Heights, Illinois 60005 When recorded return to Jonnifer L. Engelking , THE PEOPLES' BANK, 10 S. VAII AVENUE ABLINGTON HEIGHTS, Illinois 60005

RELEASE OF MORTGAGE

MARCHAEL STATE OF CONOIS MARCHINE CONTROL OF CONOIS

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by GECr'GE D. DARBY and MARILYN J. DARBY as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgage on APRIL 21, 2006, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on MAY 15, 2006, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as Cc13516123. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 633 N WALDEN DRIVE, PALATINE, Illinois 60067 and legally described as:

PARCEL 1: THE SOUTH 25.67 FEET OF THE NORTH 113.06 OF LOT 6 AS MEASURED ALONG THE EAST AND WEST LINES. THEREOF, IN THE TOWNHOMES OF TIMBERLAKES F.S.TATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION15, TOWNSHIP 42 NORTH, FANGE10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 302/01697 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PIN 02-15-112-056-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000749013 Page: 2 of 2

UNOFFICIAL COPY

LENDER:
The Peoples' Bank of Arlington Heights
By Martine A For
Matthew M. Fink, Vice President
ACKNOWLEDGMENT.
(Lender Acknowledgment)
Country OF Cook , Mate OF Aline & ss.
This instrument was acknowledged before me this 73 day of 1009 by Matthew M. Fink - Vice President of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the corporation.
My commission expires:
(Notary Public) OFFICIAL SEA
HARLAND C KREBEL JF
MY COMMISSION EXPIRES:04/05/1
NOTARY PUBLIC - STATE OF ICLINOIS MY COMMISSION EXPIRES ON EXPIRES
4
46
7
9,

LEMBER