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When recorded Mail to:
Specialized Loan Servicing
C/G NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1000754011 Fee: \$40.21
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 12:15 PM Pg: 1 of 2



Loan #: 1003804149

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAN W CEGLARSKI to ALLIANCE FINANCING MORTGAGE CORPORATION bearing the date 07/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0426005197

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

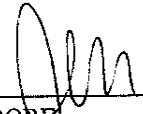
SEE ATTACHED EXHIBIT A
known as: 3219 W PKWY DR 1A, NORTHBROOK, IL 60062
PIN# 04-30-201-011

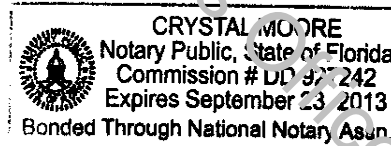
Dated 12/15/2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC BANK

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/15/2009 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC BANK, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 11218036 BKI2366180 100069700009275125 MERS PHONE 1-888-679-MERS form1/RCNIL1



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EXHIBIT A

UNIT NUMBER 3219-1A IN THE TWELVE OAKS OF NORTHBROOK CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF THE NORTH 26 ¼ RODS OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0418224142; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE
HIS RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF
FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER
THEREOF.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements
appurtenant to the above described real estate, the rights and easements for the benefit of said property set
forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements
set for the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations
contained in said Declaration the same as though the provisions of the Declaration were recited and
stipulated at length herein.

Cook County Clerk's Office