JNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1000757129 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds Date: 01/07/2010 10:23 AM Pg: 1 of 2



SATISFACTION

PNC BANK NATIONAL ASS OCIATION #:xxxxxxxx644859 "DEVASSY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by DEBRA R DEVASSY, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/16/2005 Recorded: 10/19/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0529242075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the rest. does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-221-052-1047 Property Address: 1212 N LASALLE ST #2304, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK Orts Organic On December 23rd, 2009

Joyce Clasen, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On December 23rd, 2009, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Joyce Clasen, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal,

Notary Expires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in Summit County My Commission Exp. (This a ea(for not prial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*12/23/2009 01:47:39 PM* NTCC01NTCC0000000000000001615443* ILCOOK* xxxxxxxxxx644859 ILSTATE_MORT_REL *DWA*DWANTCC*

1000757129 Page: 2 of 2

STREET ADDRESS: 1212 NUMBER OF FICE AL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-221-052-1047

LEGAL DESCRIPTION:

PARCEL 1:

UNIT #S 2304 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY VAND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR SUPPORT, EMPY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

MORTGAGEDEED_A

561595383644859