UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1000757343 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2010 02:34 PM Pg: 1 of 3

Loan No. 1860/61910

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the prymont of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FAITH DAVIS, its/his/hers/their, heirs, legal epresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 26, 2008, and recorded on April 8, 2008, in Volume/Book Page Document 0809940207 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-403-043-1017; 16-07-403-043-1018; 16-07-453-)43-1024; See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a peraining.

Address(es) of premises: 116 S. EAST AVE. #3, OAK PARK, IL, 60302 Witness my hand and seal 12/11/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SY P3 M-NO CE E

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/11/09.

Notary Public 0

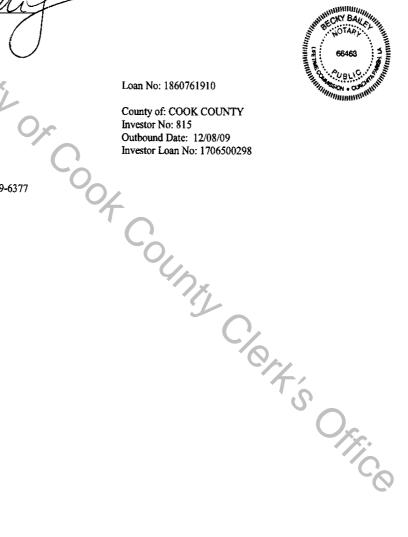
LIFETIME COMM'SSION

Prepared by: CORALYN DUPR / Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100113218607619103 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1860761910



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Loan No. 1860761910

Exhibit A

UNIT NUMBERS 116-3, 116-4, AND P-3 IN PARKEAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 AND THE EAST % OF LOT 4 (EXCEPT THE SOUTH 90 FEET THEREOF OF SAID LOTS) AND THAT PART OF LOT 5 LYING SOUTH OF THE NORTH 72.0 FEET OF SAID LOT (EXCEPT THE RAST 11.50 FEET THEREOF) AND THAT PART OF LOTS 6 AND 7 LYING SOUTH OF THE NORTH 12.0 FIRST THEREOF AND LOTS 8 AND 9, ALL IN BLOCK 42 IN THE VILLAGE OF RIDGELAND, PANG A SUBDIVISION OF THE EAST % OF THE WEST % OF SECTION 7 AND ALSO THE NORTHWEST % OF THE WEST % OF THE WEST % OF THE OF THE SOUTHWEST % OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHIC'LS IRVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 24600637, TOGETHER WITH ITS UNDIVIDED ASSCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLEGES.

PIN: 16-07-403-043-1017 AND 16-07-403-043-1018 AND 16-07-403-043-1024

COMMONLY KNOWN AS: 116 S EAST AVENUE UPST 2, OAK PARK, ILLINOIS 60602