UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS**



Doc#: 1000757350 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/07/2010 02:42 PM Pg: 1 of 3

Loan No. 1363018200

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA'N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her sinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one deller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and LAWRENCE COSIMINI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 2004, and recorded on January 31, 2005, in Volume/Book Page Document 0503126006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-310-055-1026 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3300 N LAKE SHORE DR APT 11B, CHICAGO, 11, 60 657 Witness my hand and seal 12/17/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANYATTAN MORTGAGE

ADI ETHIA DEZE

ARLETHIA REED
Vice President

IL00.DOC 08/06/07 SISMY SING

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official spal 12/17/09.

Notary Public

LIFETIME COMMISSION

Prepared by: ANTONETTE RUBICS

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone if applicable: 1-888-679-6377

Loan No: 1363018280

County of: COOK COUNTY



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LOAN NUMBER 1363018280

EXHIBIT A

Legal Description: UNIT NUMBER 11-"B" IN 3300 LAKE SHORE DRIVE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN POAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSY, 4. NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT LACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANK ING ASSOCIATION AS TRUSTER, UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND AMENDED MARCH 7, 1974 A. DOCUMENT NUMBER 22648121 AND KNOWN AS TRUST NUMBER 2371 RECORDED IN THE OFFICE OF THE RECORDER OF DIFFOS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22632555 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-21-310-055-107 5 Vol. 0485

Property Address: 3300 N Lake Shore Dr. Apt Mr. Chicago, Illinois 60657