

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1000757363 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 02:57 PM Pg: 1 of 3

Loan No.
00419408451524

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

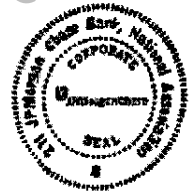
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J CZEKAJ AND LILLIAN E CZEKAJ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2007, and recorded on May 9, 2007, in Volume/Book Page Document 0712916004 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-27-118-009-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 715 GOODWIN DR, PARK RIDGE, IL, 60068-2115 ✓
Witness my hand and seal 12/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION
Yakia Watkins
YAKIYA WATKINS
Vice President




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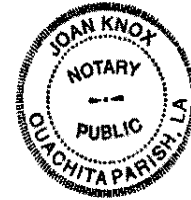
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/17/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARECRISTELLA MERIDA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419408451524
County of: COOK COUNTY
Investor No:
Outbound Date: 12/11/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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H110F9K0

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN PARK RIDGE, COUNTY OF COOK,
AND STATE OF ILLINOIS, TO WIT:

LOT 34 IN FORESTDALE PARK IN PARK RIDGE, ILLINOIS, BEING A SUBDIVISION OF LOT 4
AND THAT PART OF LOT 5 IN OWNERS PARTITION OF THE WEST HALF OF THE NORTHWEST
QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE SOUTH LINE OF THE NORTH 130 RODS OF THE WEST
HALF OF THE NORTHWEST QUARTER OF SAID SECTION 27, IN CITY OF PARK RIDGE, COOK
COUNTY, ILLINOIS. ✓

PARCEL ID: 09-27-118-009-0000

PROPERTY KNOWN AS: 715 GOODWIN DR

Property of Cook County Clerk's Office