

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 1000757364 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 02:58 PM Pg: 1 of 3

Loan No.
00414830004393

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

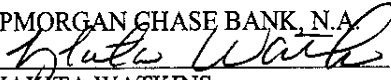
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ATTILA DEMETER AND KATALIN DEMETER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2005, and recorded on December 12, 2005, in Volume/Book Page Document 0534613031 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1420.100.029.0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3913 N ASHLAND AVE, CHICAGO, IL, 60613 ✓

Witness my hand and seal 12/17/09.

JPMORGAN CHASE BANK, N.A.

YAKITA WATKINS
Vice President



SY
P-3
S-
M-NO
CE E

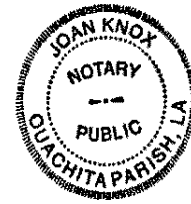
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/17/09.


JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RODOLFO DELA CRUZ JR
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830004393
County of: COOK COUNTY
Investor No:
Outbound Date: 12/11/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 00414830004393

EXHIBIT A

Tax ID: 1420.100.029.0000

SITUATED IN COOK COUNTY, ILLINOIS, THE WEST 24.85 FEET OF THE EAST 87.58 FEET OF THAT PART OF LOT 7 LYING EAST OF ASHLAND AVENUE IN THE 2ND RESUBDIVISION OF LOTS 17 TO 19 OF BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 7 LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THAT WEST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 19, 1928 AND RECORDED DECEMBER 21, 1928 AS DOCUMENT NUMBER 10240238, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 19.48 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 28.07 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 7 LYING EAST OF ASHLAND AVENUE IN THE 2ND SUBDIVISION OF LOTS 17 TO 19 OF BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SAID SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 7 LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION, CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 19, 1928 AND RECORDED DECEMBER 21, 1928, AS DOCUMENT NUMBER 10240238, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 7 THAT IS 10.00 FEET EAST OF THE ORIGINAL NORTHWEST CORNER OF SAID LOT 7, SAID COMMENCEMENT POINT BEING ALSO ON THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 52.52 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EAST ALONG THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 9.31 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE A DISTANCE OF 20.05 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 5.37 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 2.42 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 3.94 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING. 1420.100.029.0000.

Clerk's Office