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WARRANTY DEED

137-278894

KZ 3710,11

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1000705249 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/07/2010 04:04 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this 17th day of Sept., 2009, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MARANTHA REAL ESTATE, LLC, 11448 VALLEY CT, ST JOHN, IN 46373, his/her/their heirs and assigns party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5836 W HURON ST, BERKELEY, IL 60163 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show

AND THE SAID party of the first part does hereby covenant with the said partytics) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

Buyer's Acknowledgement:

MARANATHA DEAL ESTATE LLC

Pu

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development	
Delivered in the presence of:	, 00	1
Olan Watton	By: Lovera Lopez (
HONN WIDON	for the United States Department of	
4. 6	Urban Development, an agency of th	e United
PLANORYON not	States of America.	
The It- It- All I LOCK		VILLAGE OF BERKELEY
SEVENDER	1.4	ALL FEES PAID
"EXEMPT" under provisions of Pa Section 4, Real Estate Transfor Tax		CERTIFICATE OF COMPLIANCE
Olical and Estate Translot 18x	Act.	OCCURRENCE OF COMMEDIATION
91181 09 P		
Date Buyer, Seller	or Representative	
STATE OF ILLINOIS) 7) \$8.	
COUNTY OF COOK)	
be the person who executed the foregon virtue of the above cited authority and free act and deed on behalf of HME Contractors by virtue of a delegation of for the Secretary of Housing and Urban the United States Department of Housing and States of America.	e 2, who is personally well known to oing instrument bearing the oute Sept dacknowledged, the foregoing instrumed Inc., HUD's delegated Management of authority published at 70 FR 42171 ban Development, of Washington, Dusing and Urban Development, an agent	me and known to 1.17, 2009, by ment to be his/her nt and Marketing on July 26, 2005 C. also known as ney of the United
OFFICIAL SEAY hand and official so BETTY J WADE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/13	eal thisday of	La, 2009.
	My commission expires: 413	1/13
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS Marantha RIE 11448 Valley Lt. St. John, IN 465	8 MAIL TO:

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LOT 22 IN BLOCK 4 IN H.O. STONE AND COMPANY'S BER ELM ADDITION, A SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 15-07-105-015-0000

C/K/A 5836 HURON STREET, BERKELEY, IL 60163

Property of County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated / 9/29 , 2003 SIGNATURE
Grantor or Agent
Subscribed and sworn to before
me by the said
this may of he c
200
Notary Public Alling Maule 12th
THE GRANTOR OR HIS AGENT AFFIRMS AND VEFLE ES THAT THE NAME OF THE GRANTEES
SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS
EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION
AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TILE TO REAL ESTATE IN
ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO
BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE VI DEK THE LAWS OF THE
STATE OF ILLINOIS.,
Dated
Grantee or Agent
Subscribed and sworn to before
Subscribed and sworn to before me by the said this day of C
this 4 day of De C
2009
Notary Public Mulliani Cat
Trouby I dolle 200 4/4/WWW

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)