

# UNOFFICIAL COPY



Doc#: 1000712027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 09:09 AM Pg: 1 of 3

Property of Cook County Office

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**Above space for Recorder's Use Only**  
Loan #0007364853  
File # 14-09-28975 (FUM)  
**ASSIGNMENT OF MORTGAGE**

Return to:  
Codilis & Associates P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Mortgage Corporation, all interests in and under that certain Mortgage dated 4/19/2007 executed by

Alma R. Casas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/8/2007 as Document Number 0712805070 and which Mortgage covers the following described property, to-wit:

PARCEL W322: THAT PART OF LOT 40 IN BLOCK 10, IN STREAMWOOD GREEN UNIT 3-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID

# BOX 70

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LOT 40; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 40, BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 185.00 FEET, THE CHORD THEREOF HAVING A BEARING OF N20 DEGREES 27'49"E AND A LENGTH OF 38.26 FEET, AN ARC DISTANCE OF 38.33 FEET TO A POINT; THENCE N54 DEGREES 17'29"W, A DISTANCE OF 60.33 FEET TO A POINT; THENCE N35 DEGREES 41'20"E, A DISTANCE OF 45.15 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 40; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTHERLY, WESTERLY, AND SOUTHERLY LINES OF SAID LOT 40, THE FOLLOWING 4 COURSES AND DISTANCES: (1) N54 DEGREES 15'43"W, 54.25 FEET; THENCE (2) S44 DEGREES 49'34"W, 75.95 FEET; THENCE (3) S12 DEGREES 23'42"W, 56.05 FEET; THENCE (4) S75 DEGREES 28'21"E, 122.80 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 40; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 40, BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 185.00 FEET, THE CHORD THEREOF HAVING A BEARING OF N20 DEGREES 27'49"E AND A LENGTH OF 38.26 FEET, AN ARC DISTANCE OF 38.33 FEET TO A POINT; THENCE N54 DEGREES 17'29"W, A DISTANCE OF 121.84 FEET TO A POINT ON THE NORTHWEST LINE OF SAID LOT 40; THENCE SOUTHERLY ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID LOT 40, THE FOLLOWING 3 COURSES AND DISTANCES: (1) S44 DEGREES 49'34"W, 30.19 FEET; THENCE (2) S12 DEGREES 23'42"W, 56.05 FEET; THENCE (3) S75 DEGREES 28'21"E, 12280 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL W322 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081. GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING

Commonly known as: 322 Wisteria Drive  
Streamwood, IL 60107

PIN 06-24-410-055

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice-president and attested by its Vice-president and its corporate seal affixed hereto this 12 day of October, 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation

By: [Signature] Attest: [Signature]  
Bethany Hood -Vice President Becky North Vice-president

STATE OF Minnesota SS  
COUNTY OF Dakota

I, Ashley Elizabeth Olson, the undersigned Notary Public, do hereby certify that Bethany Hood and Becky North who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of Oct, 2009

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-28975  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**