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Doc#: 1000712155 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/07/2010 01:15 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #0²25215069 File # 14-09-30¹27 (HES) Retvry to:
Codilis & Associates, P
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment and Loan, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, National Association, as Trustee Securitized Asset-Backed Receivables LLC Trust 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2, all interests in and under that certain Mortgage dated 3 24/2006 executed by

Juan Magana Consuela Magana

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment and Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/4/2006 as Document Number 0609435141 and which Mortgage covers the following described property, to-wit:

LOT 5 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J.A. MCDONALD'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Commonly known as:

14420 S. Mozart Avenue

Posen, IL 60469

PIN 28-12-108-035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the fi	irst part has caused this instrument to be signed by its
Vice President and attested by its	Assistant Secretary and its corporate sea
affixed hereto this is day of October	, 20 <u>09</u> .
CV/X	
Mortgage Electronic Registration Systems, Inc	c. as Nominee for Fremont Investment and Loan its
successors and assigns	
	' \
By: Attest:	\sim
Nortko Colaton Vice President	Tonya Blachinger Assistant Secretary
Vice President V	Masiatant Sacratary
STATE OFCalifornia	S
COUNTY OF Sacramento	
vactamente	9/,
	4h-
I. Jane Quick , the und	lersigned Notary Public, do hereby certify that
Noriko Colston and Tonya Biec	hinger who are pany mally known to me to the
Authorized Signatory of the corporation that e	executed the within and foregoing instrument, and
	nd voluntary act and decd of said corporation, for the
	oath stated that he was authorized to execute said
instrument.	T
	0,
GIVEN under my hand and Seal this 15 day	of October , 2009.
	,
(John Gung)	10
Yotary Public SEAL	· · · · · · · · · · · · · · · · · · ·
Jane Quick	JANE QUICK
Jane Water	COMM. #1793292
Prepared by and mail to:	SACRAMENTO CO.
Codilis & Associates, P.C.	EXP. MAR 9, 2012

DOCUMENT CONTROL DEPT.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-09-30137 **BOX 70**