M MODELLA



Doc#: 1000712193 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2010 02:46 PM Pg: 1 of 5

SPECIFIC DURABLE POWER OF ATTORNEY

	ve This Line For Recording Data]
After Recording Return To: ANT 72 THE JUP LAW GRUDO 10560 W. CERMAN FI	CAPPED BY: LID. WESCHESTER, ILLINOIS 60154
AGENT AND ATTORNEY-IN-PACT IN THIS DOCUMENT DOES NOT AUTHOR	INS ABOUT THE POWERS YOU ARE GRANTING TO YOUR THIS DOCUMENT. OBTAIN COMPETENT LEGAL ADVICE RIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH AY REVOKE THIS YOU LATER
Section;Block:	Lot: Unit:
Specific Durable Power of Attorney 1U015-XX (12/07)(d/l)	Page 1 of 4

SKY

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<u>, Zo</u>	RAN	M. Mis	TATLOVIC	
whose address is $85/6$	-	O AVE.,	NICES, IL	60714
whose advanta	OW. OF	PATEL, F.S.C.	LEGALISTER TEL	60154
as my agent for consumnating r	d attorney-in-fact transaction	("Agent") to act for some involving the Prop	me in any lawful way with respect orty (described below).	to applying for and

The Property is describe a a):

and has an address of

1800 WILDBERRY, UNIT C, CILENVIEW, IL 60025

COUNTY OF COOK

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I harby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Reference to pay off existing liens on the Property
Construct of pay dwelling on the Property
Improve, cater or repair the Property
Withdraw cash equity from the Property
Establish a line of equity with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent (pp) as for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my so itlement may be used; (2) if this is a purchase transaction, the price of the Property is \$

; (3) the amount of the loan to be secured by the Property is \$

; and (4) I intend to an and occupy the Property as my home. My Agent is suthorized to sign the loan application, receive tederal, state- and investor-required disclosures, and all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my low, My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loans My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummer for loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS HEFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney mey account notice of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the University due to reliance on this Power of Attorney.

OR ON OR BEFORE LANUARY, 1, 2010,

Specific Durable Power of Attorney 1U015-XX (12/07)

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HERYLY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONG D' VIRTUE OF THIS POWER OF ATTORNEY AND THE RICHTS, POWERS AND AUTHORITY GRANTYD FEREIN.

Witness Pate Witness Date Date

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE MULCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Notary Public must ensure the acknowledgment is in correct for a.

STATE OF 1/12 nozs

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 100

Notary Public

Specific Durable Power of Attorney 1U015-XX (12/07)

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"OFFICIAL SEAL"

Marina Stancjevic,
Notary Public, State of illinos
My Commission Exp. 01/17/2010

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 12-C WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH VALLEY LO CONDOMINIU'1 NUMBER 12 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21867098, IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-23-302-036-1003 Vol. 0133

Property Address: 1800 Wildberry Drive, Unit C, Glenview, Illinois 60025