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Doc#: 1000712136 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/07/2010 11:19 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY
Registration Systems Assignor: Mortgage Electronic Registration Systems, Inc.

Assignee: Nationstar Mortgage, LLC County Clark's Office

09-34277

1000712136 Page: 2 of 3

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Loan # 0596441182

County of COOK, State of ILLINOIS

ASSIGNMENT OF MORTGAGE

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

Know all Men by These Presents:

That GMAC MOTAGAGE, LLC acting herein by and through its duly authorized officers, herein after called transferor, of the Courty of DENTON, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VAUUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, P. 75067 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Seils, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the heroin after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by LUCY M WASHIN JTCN, AN UNMARRIED WOMAN payable to the order of GMAC MORTGAGE, LLC in the sum of (\$ 189,900.00) dated 8/17/2007 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

Property Address: 6652 S UNIVERSITY UNIT #2B CHICAGO, ILLINOIS 60637

EXECUTED, without recourse and without warranty on the undersigned this 22nd day of October, 2009

BOX 70

1000712136 Page: 3 of 3

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GMAC MORTGAGE, LLC

BY:

Name: MICHAEL WOODS Title: ASSISTANT SECRETARY

State of TEXAS County of **DENTON**

SS:

BEFORF ME, the undersigned, a Notary Public in and for the state aforesaid, on this 22nd day of October, 2009 personally appeared MICHAEL WOODS, ASSISTANT SECRETARY of GMAC MORTGAGE, LLC, and known to me to be the corson whose name is subscribed to thereforegoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated

DAVID HANSEN MY COMMISSION EXPIRES February 21, 2010

Notary Public In And For The State of TEXAS

-OUNTY CLOPA'S OFFICE

Drafted by: Ashlee Green Please Return To: First American RES - ATTN Nationstar Mtg 450 E. Boundard Street Chapin, SC 29036 459-549-2000