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Recording Requested By:
FIFTH THIRD BANK

Doc#: 1000715028 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 09:37 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227



SATISFACTION

FIFTH THIRD BANK #0406481424 "BREWER" Lender ID:0043100/1708043919 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

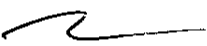
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by CHARLES W BREWER, A MARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/31/2008 Recorded: 12/15/2008 as Instrument No.: 0835035106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-313-072-1004
Property Address: 744 W BELMONT UNIT 2R, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

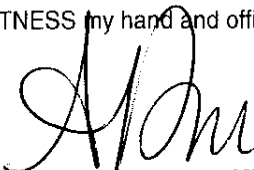
FIFTH THIRD MORTGAGE COMPANY
On December 18th, 2009

By: 
Todd Reese, Assistant Vice-President

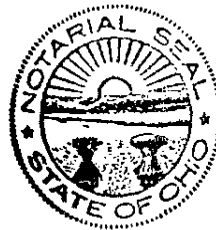
STATE OF Ohio
COUNTY OF Hamilton

On December 18th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANDREA BAUER
Notary Expires: 10/16/2011



Prepared By:

E
3-4
SL
P-3
M-N
JW

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ALTA LOAN POLICY (6/17/06)

Exhibit A
LEGAL DESCRIPTION

File Number: 200137

UNIT NO. 2R AND P-4 IN THE 744 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE EAST 30 FEET OF THE WEST 150 FEET OF THE NORTH 64 FEET OF THAT PART OF BLOCK 41 LYING EAST OF THE EAST LINE OF HALSTED STREET AND LYING NORTH OF THE NORTH LINE OF BELMONT AVENUE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 28 FEET OF THE WEST 150 FEET OF THAT PART OF BLOCK 41 LYING EAST OF THE EAST LINE OF HALSTED STREET AND LYING NORTH OF THE NORTH LINE OF BELMONT AVENUE AND LYING SOUTH OF THE NORTH 64 FEET OF SAID BLOCK 41, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 621910066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: ~~14-21-313-053-0000~~ 14-21-313-072-1004

COMMONLY KNOWN AS: 744 W BELMONT AVENUE # 2R, CHICAGO, ILLINOIS 60657

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SATISFACTION Page 2 of 2

Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office